## HAMPSHIRE COUNTY COUNCIL

### **Executive Decision Record**

Decision Maker:	Executive Member for Climate Change and Sustainability
Date:	23 September 2021
Title:	Climate Change Annual Report
Report From:	Director of Economy, Transport and Environment

Contact name: Chitra Nadarajah

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## 1. The decision:

- 1.1 That the Executive Member for Climate Change and Sustainability recommends to Cabinet the first Annual Progress Report on Climate Change.
- 1.2 That the Executive Member for Climate Change and Sustainability recommends to Cabinet the focus for the second year of delivery be on a "Year of Resilience" to support the County Council's target for resilience and National priorities on this.

#### 2. Reasons for the decision:

- 2.1. In July 2020, the Climate Change Strategy was approved by Cabinet, where it was also agreed that an annual report on progress would be presented to Cabinet. This is the first of the annual reports that will be presented to Cabinet in October 2021.
- 2.2. The report will also set out the focus for the second year of delivery on the "Year of Resilience" to support the County Council's target for resilience and National priorities on this.

## 3. Other options considered and rejected:

3.1. To not publish an annual report on progress made from July 2020-July 2021, which was rejected as this was an agreed action taken by Cabinet in July 2020.

# 4. Conflicts of interest:

- 4.1. Conflicts of interest declared by the decision-maker:
- 4.2. Conflicts of interest declared by other Executive Members consulted:

# 5. Dispensation granted by the Conduct Advisory Panel: none.

6. Reason(s) for the matter being dealt with	і іі шідені: пот арріісавіе.
7. Statement from the Decision Maker:	
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	23 September 2021
utive Member for Climate Change and	